

Himachal Pradesh University
(NAAC Accredited 'A' Grade University)
'General Administration Section'

No. 1-2/80-HPU(Genl.) Vol-VII

Dated: **03 MAY 2018**

NOTIFICATION

In terms of the provisions of Section 21(1)(vii) of the H.P. University Act, 1970, the Vice-Chancellor has been pleased to nominate Sh. Ashith Kumar Mishra, Principal GDC Dehri, District Kangra as Member of the Executive Council in place of Sh. Jagdish Lal for a period of two years, with immediate effect.

As a sequel to this appointment, Sh. Ashith Kumar Mishra shall also be the Member of the University Court under the provision of Statute 8(1)(viii) of the First Statute of the University.


(K.K.Sharma)HAS
REGISTRAR

Dated: **03 MAY 2018**

Endst: No even

Copy to:-

1. Sh. Ashith Kumar Mishra, Principal, GDC Dehri, Distt. Kangra(HP)
2. Sh. Jagdish Lal, Joint Director(Hr. Edu.)(Colleges) Directorate of Higher Education to the Govt. of Himachal Pradesh, HP, Shimla-171001.
3. The Secretary to His Excellency the Governor(Chancellor), H.P. Raj Bhawan, Shimla-2 for information.
4. The Secretary (Higher Education) to the Govt. of Himachal Pradesh, Shimla-2
5. The Director (Higher Education), H.P., Shimla-1
6. The Dean of Studies/DSW/Chief Warden, HPU, Shimla-5
7. All the Dean's of Faculties/Dean-cum-Director, CDC/Dean Planning & Teachers Matter, HPU, Shimla-5
8. All the Chairperson/Directors of the Teaching Departments, HPU, Shimla
9. The Director, ICDEOL/HPU, Regional Centre D/Shala, Distt .Kangra.
10. The Director (UIIT/ HRDC/ PECC/ Tribal Studies/ PRC/ IIHS/ AERC), HPU, Shimla-5
11. The Director, UCBS/UJLS, Avalodge, Shimla-4
12. The Principal, HPUCES, Shimla-1
13. The Controller of Examination/Finance Officer/ Joint Controller, LAD/ Assistant Registrar, IAO, HPU, Shimla-5
14. The Public Relations Officer, HPU, Shimla-5
15. The Deputy Registrar (Acad.), HPU, Shimla-5
16. SPS to Vice-Chancellor/PS to Registrar, HPU, Shimla-5
17. **The Web Administrator, HPU, Shimla-5 with the request to upload the above Notification on the University Website immediately.**
18. The Supdt. (Meeting) , GAD, HPU, Shimla-5.
19. The Guard File.


REGISTRAR