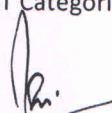


**No. HPU(M.Sc. Nursing )ET/2018**  
**HIMACHAL PRADESH UNIVERSITY**  
**(NAAC Accredited 'A' Grade University)**  
**"Entrance Tests Section"**  
**Summer Hill, Shimla-171005**

**Summer Hill, Shimla-5**  
**Dated: 25.06.2018**

**Notice for M. Sc. Nursing Entrance Test-2018**

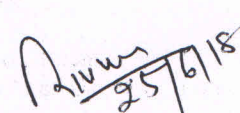
An objective type (MCQ) Entrance Tests for admission to M.Sc. Nursing (2 years degree course) in Govt. and Private Nursing Colleges located in the State of H.P. for the academic session 2018-19 will be conducted by the University on 05.08.2018 for which ONLINE Application form the eligible candidates are invited through University website [www.admissions.hpushimla.in](http://www.admissions.hpushimla.in) & [www.hpuniv.nic.in](http://www.hpuniv.nic.in) w.e.f. 26.06.2018 to 23.07.2018. For complete details to fill up online application form including eligibility criteria and other information, please read the prospectus carefully which is uploaded on the above websites. For any technical query to fill up online form, please contact Tel. No. 0177-2833648 and for other query, may contact Tel. No. 0177-2830891. Fee for general & other Categories is Rs. 2500/- and Rs. 1250/-for SC/ST Categories.

  
**Controller of Examinations**  
**Dated: 25.06.2018**

**Endst. No. HPU(M.Sc. Nursing)ET-2018**

**Copy for information & necessary action is sent to :-**

1. The Public Relations Officer, HPU, Shimla-5 with the request that the above notification may kindly be got published in the leading Newspapers i.e. one in National English daily and one each in Regional dailies(English and Hindi) having large circulation. The contents of the same may also be got broadcast from the All India Radio, Shimla/Dharamsala/Hamirpur and Doordarshan Kendra Shimla at least twice in a week.
2. The Addl. Chief Secretary (Health) to the Govt. of H.P. Shimla-2.
3. The Director Medical Education & Research, H.P. Shimla-9.
4. The Director of Health Services, H.P. Shimla-171009.
5. The Under Secretary to the Governor (Chancellor), H.P. Raj Bhavan, Shimla-2.
6. The Secretary, H.P. Public Service Commission, Nigam Vihar, Shimla-2.
7. The Secretary, HP Subordinate Services Selection Board, Hamirpur.
8. The Secretary, H.P. Board of School Education Dharamsala.
9. The Registrar, Dr. Y.S. Parmar University of Horticulture & Forestry, Nauni (Solan)
10. The Registrar, Chaudhary Sarwan Kumar Krishi Vishwavidyalaya, Palampur, Distt. Kangra.
11. Director, Regional Centre, HPU Dharamsala, Distt. Kangra (HP)
12. Sr. PS to Vice-Chancellor/Dean of Studies/Registrar/C.O.E. HPU Shimla-5.
13. The Secretary to the Vice-Chancellor, HPU Shimla-5.
14. Sr. PS to Director (ICDEOL)/Finance Officer/Planning & Development Officer, HPU,Shimla-5.
15. The Director, Regional Centre, HPU Dharamshala.
16. The Deputy Registrar /Asstt.Registrar (Finance/Budget/Accounts-I&II)/Compilation/Cash/ Exams-I, II & III/Medical Sciences/R&ME/Re-Evaluation/Evaluation/Secrecy/Conduct HPU Shimla-5.
17. The Joint Controller, LAD/Deputy Registrar (Internal Audit) HPU Shimla-5.
18. The Chairman, Deptt. of Education/MTA, HPU Shimla-5.
19. The Director,HPUBS/UCBS/ UIIT, HPU Shimla-5.
20. The Incharge, Computer Centre, HPU Shimla-5.
21. The Incharge/Webmaster, Computer Centre/Incharge Websites HPU Shimla with the request that the above notification along with complete copy of the Prospectus for M.Sc. Entrance Test-2018 may kindly be uploaded on the University Website [www.admissions.hpunshimla.in](http://www.admissions.hpunshimla.in) and [www.hpuniv.nic.in](http://www.hpuniv.nic.in).
22. The Incharge, Reception/Exam Enquiry-cum-Sale Counter, HPU Shimla-5.
23. Notice Board of H.P. University, Shimla-5.

  
**Assistant Registrar (Ent. Tests)**